

Return to:  
David Holcomb  
900 Old Roswell Lakes Pkwy  
Suite 310  
Roswell, GA 30076

CLERK OF SUPERIOR COURT  
COLUMBIA COUNTY, GEORGIA  
REGISTRATION OF TRADE NAME  
FILED IN OFFICE  
TRADE NAME  
(PURSUANT TO GA CODE 10-1-2021) JAN -7 PM 4:11

STATE OF GEORGIA )  
COUNTY OF COLUMBIA )

BOOK 9 PAGE 162 \$158.00 filing fee  
CINDY MASON, CLERK \$ 45.00 Publication fee

X NEW        AMENDMENT        CANCELLATION

**AFFIDAVIT OF BUSINESS CONDUCTED UNDER TRADE NAME**

I/WE, Guild Mortgage Company LLC, hereby certify that (I AM) or (WE ARE) the owner(s)  
of a certain business in Columbia County, Georgia, now being carried on as follows:

GEORGIA TRADE NAME OF: Guild Mortgage

ADDRESS: 124 N Belair Road, Evans, GA 30809 Contact Number: 858-560-6330

NATURE OF BUSINESS: Mortgage lending

The business is composed of the following person/persons/corporation:

**NAME(S)**

Guild Mortgage Company LLC

**ADDRESS(ES)**

5887 Copley Drive, Floors 1, 3, 4, 5, and 6, San Diego, CA 92111

This 23rd day of November, 2020.

By: Mary Ann McGarry

Print Name: Mary Ann McGarry

As its: Manager

Print Title: CEO

**VERIFICATION**

Personally appeared \_\_\_\_\_, before the undersigned officer, who swears  
under oath that the above and foregoing statement of trade name registration is true and correct.

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
(Notary Seal)

Notary Public

My Commission Expires: \_\_\_\_\_

Kaitlyn D. Cherry  
Witness Signature

**NOTE:** THE ACT REQUIRES THAT THIS NOTICE BE PUBLISHED ONCE A WEEK FOR TWO WEEKS IN THE PAPER WHICH THE SHERIFF'S ADVERTISEMENTS ARE  
PRINTED. Columbia County News Times (706-828-2916 Augusta Chronicle); ALSO: Upon change of ownership, a new and amended registration must be filed. (GA LAWS 1981, P.  
872

**\*\*Money Order/Certified Bank Check payable to Clerk of Court in the amount of \$203.00 for filing and publication costs.\*\***

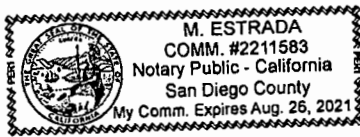
RECORDED & SCANNED IN  
MINUTES 1-8-2021 SC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of San Diego

Subscribed and sworn to (or affirmed) before me on this 23rd  
day of November, 2020, by Mary Ann McGarry

proved to me on the basis of satisfactory evidence to be the  
person(s) who appeared before me.



(Seal)

Signature 