Return to: David Holcomb 900 Old Roswell Lakes Pkwy Suite 310 Roswell, GA 30076	CLERK OF SUPER REGISTRATION OF (PURSUANT TO GA)	FILED IN OFFICE	A
STATE OF GEORGIA)	BOOK PAGE OF CHIERK	\$158.00 filing fee
COUNTY OF COLUMBIA)		\$ 45.00 Publication fee
X_NEWAMENDMENT	CANCELLATION	JCTED UNDER TRADE NAME	
I/WE Guild Mortgag	e Company LLC	, hereby certify that (I	AM) (or (WE ARE) the owner(s)
of a certain business in Columbia County, G	eorgia, now being carried on as follows		
GEORGIA TRADE NAME OF:G	Guild Mortgage Company		
ADDRESS: 124 N Belair Road, Evans, GA 30809		9 Contact Number:	858-560-6330
NATURE OF BUSINESS: Mortga	ge lending		
The business is composed of the following p	erson/persons/corporation:		
NAME(S)	ADDI	RESS(ES)	
Guild Mortgage Company LI	.C 5887	Copley Drive, Floors 1, 3, 4, 5	, and 6 San Diego, CA 92111
This 19th day of Octob	er 20 20		
11113 11 day or 00 100	. 20	2	
		By: Terry Schmidt	
		Print Name:	
		Print Title: President	
	VERIFICATION	<u>ON</u>	
Personally appeared		, before the	undersigned officer, who swears
under oath that the above and foregoing stat	ement of trade name registration is true	and correct.	
Thisday of	(Notary Seal)	Wathered	Model
Notary Public	(Notally Seal)	(Witness Signature	Keny_
My Commission Expires:			U
NOTE: THE ACT REQUIRES THAT THIS NOTI	CE BE PUBLISHED ONCE A WEEK FOR	TWO WEEKS IN THE PAPER WHICH THE S	HERIFE'S ADVERTISEMENTS ARE
PRINTED. Columbia County News Times (706-82872	18-2916 Augusta Chronicle); ALSO: Upon ch	ange of ownership, a new and amended registrati	on must be filed. (GA LAWS 1981, P.

Money Order/Certified Bank Check payable to Clerk of Court in the amount of \$203.00 for filing and publication costs.

RECORDED & SCANNED IN MINUTES 11-6-2020 SC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of San Diego Subscribed and sworn to (or affirmed) before me on this 19th day of October, 2020, by Terry Schmidt proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. MARIA L. SARDA Notary Public - California San Diego County Commission # 2244802 My Comm. Expires Jun 29, 2022 Signature (Seal)